



## Practice Test 99

In the Listening Test 99, you will hear 4 audio recordings and answer questions 1-40 based on them.

**Section 1** is a conversation between Rachel and Cesar discussing a field trip for the following week.

**Section 2** is an extract from a radio programme called 'Consumer's Choice' which gives advice to consumers on how to make complaints.

**Section 3** is a conversation between Dr. Richardson and a student discussing the requirements of a course and the writing of an essay.

**Section 4** is an extract from a student's presentation about computer viruses.

[https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\\_ielts-listening-practice-test-99-from-ieltsmaterial.com-1636175974.mp3](https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom_ielts-listening-practice-test-99-from-ieltsmaterial.com-1636175974.mp3)

### Section 1

#### Questions 1-10

##### Questions 1-7

Complete the following notes by using **A NUMBER** or **NO MORE THAN THREE WORDS** for each answer.

#### University Geography Field Trip

Time:	next week (a two-day trip)
Destination:	the Warrangamba Dam and 1 _____
Matching course:	Environmental Science
Departing time of coach:	at 2 _____ next Monday
Length of journey there:	3 _____ roughly and three hours back



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**First day's activity:** 4 \_\_\_\_\_  
**Spending the night:** in 5 \_\_\_\_\_  
**Meals provided:** in the form of 6 \_\_\_\_\_  
**Sydney's daily water consumption:** equal to the water to  
fill 7 \_\_\_\_\_ full-size Olympic  
swimming pools  
**Second day's activity:** go to the water plant to see how to purify the  
water for drinking

### Questions 8-10

Choose **THREE** letters, **A-F**. Write answers next to **8-10** on your answer sheet.

Which **THREE** things does Cesar recommend bringing?

A binoculars

B camera

C penknife

D map

E raincoat

F mobile phone

## Section 2

### Questions 11-20

#### Questions 11-15

**Complete the sentences below.**

Write **NO MORE THAN THREE WORDS** for each answer.

11 The last programme in the present series is \_\_\_\_\_.

12 \_\_\_\_\_ has been rewarded as 'Consumer of the Month' for her persistent effort to see through a result of a complaint.

13 She took \_\_\_\_\_ of photographs on her tour in Europe.

14 What happened to her photos after she gave them to Top-Class Photo Services for developing? \_\_\_\_\_



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15 The photo services compensated her \_\_\_\_\_ for the loss in the end.

**Questions 16-20**

Choose the correct letter, **A-D**. Write answers next to **16-20** on your answer sheet.

16 What is the problem that many listeners write about?

A Sale prices

B Bad quality stuff

C Faulty goods

D Bad assistant

17 How much was the sale price of the belt that Mr. Alvin liked?

A \$200

B \$100

C \$150

D \$300

18 Why should the consumer make a complaint about bad articles or service?

A To cause a fuss.

B It won't do what is claimed for.

C Ask the shopkeeper for a favour.

D The shopkeeper should be responsible for it.

19 What should a consumer do when complaining in person?

A Get a receipt for what you buy.

B Speak to someone in authority.

C Talk directly to the assistant.

D Ask to see the seller.



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20 What should a customer do when complaining on a phone?

- A Speak directly to the owner.
- B Ask for the manager.
- C Write a complaining letter.
- D Find out with whom you discuss the matter.

## Section 3

### Questions 21-30

#### Questions 21-22

Complete the notes below.

Write **NO MORE THAN THREE WORDS OR A NUMBER** for each answer.

#### Student Record Card

Name:	David Simons	
Address:	15 Market Ave., Hornsby	
Student Number:	<b>21</b> _____	
Prerequisites completed	YES	NO
Screen Studies Course:	?	
18 credit points:		?
If no, reasons:	<b>22</b> _____	

#### Question 23

Complete the notes below.

Write **TWO DATES** for the answer.



23. The final date of the examination should be \_\_\_\_\_ or  
\_\_\_\_\_

### Questions 24-25

Choose the correct letters, **A-D**. Write answers next to **24-25** on your answer sheet.

24 Dr. Richardson explains that the set exercises.

A require reference to a wide range of resources.

B should be at least 250 words in length.

C focus on key terms and concepts in media studies.

D do not have answers.

25 Dr. Richardson explains that essays 1 and 2.

A are to be the same length.

B should both be analytical.

C both emphasize studies of audiences.

D should be especially easy for David.

### Questions 26-28

Complete the table by writing **ONE** or **TWO** appropriate letters (**M, T, A, or J**) as explained below.

Mechanical	<b>M</b>
Theoretical	<b>T</b>
Analytical	<b>A</b>
Journalistic	<b>J</b>

How does Dr. Richardson describe each of the assignments?

Assignments	Description
Set exercises	<b>26</b> _____
Assignment 1	<b>27</b> _____
Assignment 2	A (Example)



### Question 29

Choose the correct answer.

**29. Which two-time slots does Dr. Richardson suggest David use for his essay?**

A The six o'clock and the midmorning.

B The breakfast and the six o'clock.

C The midmorning and midnight.

D The midday and the ten o'clock.

### Question 30

**Answer the question below.**

Write **NO MORE THAN THREE WORDS** for the answer.

30 What will David do before he decides which part of the programmes to use? \_\_\_\_\_

## Section 4

### Questions 31-40

#### Question 31

Choose the correct letter, **A-C**. Write answer next to **31** on your answer sheet.

31 What does John Upton compare a computer virus?

A A biological organism.

B A corrupt programme.

C An irritating person.

#### Questions 32-35



**Complete the flow chart.**

Write **NO MORE THAN THREE WORDS** for each answer.

**Question 36**

Choose the correct letter, **A-C** , and write answer next to **36** on your answer sheet.

36 What does the speaker find surprising?

A The rise in the number of software infections.

B The determination of those who develop viruses.

C The fact that people blame their own computers.

**Questions 37-40**

Write **NO MORE THAN THREE WORDS** for each answer.

**List FOUR ways of combating viruses.**

37 \_\_\_\_\_

38 \_\_\_\_\_

39 \_\_\_\_\_

40 \_\_\_\_\_

**Answers**

[restrict paid=true]

**Section 1**

- 
- |    |                                       |
|----|---------------------------------------|
| 1  | (the) Water Treatment Plant           |
| 2  | 8 o'clock/ 8 am                       |
| 3  | 2.5 hours                             |
| 4  | visit (the) dam / see dam functioning |
| 5  | (a) youth hostel                      |
| 6  | breakfast (and) supper/evening meal.  |
| 7  | 600                                   |
| 8  | B, E, F (in any order)                |
| 9  | B, E, F (in any order)                |
| 10 | B, E, F (in any order)                |

## Section 2

- |    |                        |
|----|------------------------|
| 11 | Consumer's Choice      |
| 12 | Miss Patty Ching       |
| 13 | (about) 360            |
| 14 | (They) vanished        |
| 15 | \$2,000 /2,000 dollars |
| 16 | A                      |
| 17 | C                      |
| 18 | D                      |
| 19 | B                      |
| 20 | D                      |

## Section 3

- |    |  |
|----|--|
| 21 | C97H85   |
| 22 | has/got an exemption /(has) practical experience |
| 23 | June 20th, June 25th (in either order)           |
| 24 | C  |
| 25 | B  |
| 26 | M  |
| 27 | T, A (in either order)                           |
| 28 | J  |
| 29 | A  |
| 30 | collect a sample/collect sample programmes       |

## Section 4

- |    |   |
|----|---|
| 31 | A |
|----|---|





32	(the) first model
33	Core Wars
34	Intellectual entertainment
35	Pastime
36	B
37	be (very) careful
38	avoid trouble
39	understand viruses
40	be (well) prepared

[/restrict]