

## Practice Test 99

In the Listening Test 99, you will hear 4 audio recordings and answer questions 1-40 based on them.

**Section 1** is a conversation between Rachel and Cesar discussing a field trip for the following week.

**Section 2** is an extract from a radio programme called 'Consumer's Choice' which gives advice to consumers on how to make complaints.

**Section 3** is a conversation between Dr. Richardson and a student discussing the requirements of a course and the writing of an essay.

**Section 4** is an extract from a students presentation about computer viruses.

[https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\\_ielts-listening-practice-test-99-from-ieltsmaterial.com-1636175974.mp3](https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom_ielts-listening-practice-test-99-from-ieltsmaterial.com-1636175974.mp3)

### Section 1

#### Questions 1-10

##### Questions 1-7

Complete the following notes by using **A NUMBER** or **NO MORE THAN THREE WORDS** for each answer.

#### University Geography Field Trip

**Time:**

next week (a two-day trip)

**Destination:**

the Warrangamba Dam

and 1 \_\_\_\_\_

**Matching course:**

Environmental Science

**Departing time of coach:**

at 2 \_\_\_\_\_ next Monday

**Length of journey there:**

3 \_\_\_\_\_ roughly and three hours back



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<b>First day's activity:</b>	4 _____
<b>Spending the night:</b>	in 5 _____
<b>Meals provided:</b>	in the form of 6 _____
<b>Sydney's daily water consumption:</b>	equal to the water to fill 7 _____ full-size Olympic swimming pools
<b>Second day's activity:</b>	go to the water plant to see how to purify the water for drinking

### Questions 8-10

Choose **THREE** letters, **A-F**. Write answers next to **8-10** on your answer sheet.

Which **THREE** things does Cesar recommend bringing?

A binoculars

B camera

C penknife

D map

E raincoat

F mobile phone

## Section 2

### Questions 11-20

#### Questions 11-15

**Complete the sentences below.**

Write **NO MORE THAN THREE WORDS** for each answer.

11 The last programme in the present series is \_\_\_\_\_.

12 \_\_\_\_\_ has been rewarded as 'Consumer of the Month' for her persistent effort to see through a result of a complaint.

13 She took \_\_\_\_\_ of photographs on her tour in Europe.

14 What happened to her photos after she gave them to Top-Class Photo Services for developing? \_\_\_\_\_



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15 The photo services compensated her \_\_\_\_\_ for the loss in the end.

### Questions 16-20

Choose the correct letter, **A-D**. Write answers next to **16-20** on your answer sheet.

16 What is the problem that many listeners write about?

- A Sale prices
- B Bad quality stuff
- C Faulty goods
- D Bad assistant

17 How much was the sale price of the belt that Mr. Alvin liked?

- A \$200
- B \$100
- C \$150
- D \$300

18 Why should the consumer make a complaint about bad articles or service?

- A To cause a fuss.
- B It won't do what is claimed for.
- C Ask the shopkeeper for a favour.
- D The shopkeeper should be responsible for it.

19 What should a consumer do when complaining in person?

- A Get a receipt for what you buy.
- B Speak to someone in authority.
- C Talk directly to the assistant.
- D Ask to see the seller.



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20 What should a customer do when complaining on a phone?

- A Speak directly to the owner.
- B Ask for the manager.
- C Write a complaining letter.
- D Find out with whom you discuss the matter.

## Section 3

### Questions 21-30

#### Questions 21-22

Complete the notes below.

Write **NO MORE THAN THREE WORDS OR A NUMBER** for each answer.

#### Student Record Card

Name:	David Simons	
Address:	15 Market Ave., Hornsby	
Student Number:	21_____	
Prerequisites completed	YES	NO
Screen Studies Course:	?	
18 credit points:	?	
If no, reasons:	22_____	

#### Question 23

Complete the notes below.

Write **TWO DATES** for the answer.



23. The final date of the examination should be \_\_\_\_\_ or \_\_\_\_\_

### Questions 24-25

Choose the correct letters, **A-D**. Write answers next to **24-25** on your answer sheet.

24 Dr. Richardson explains that the set exercises.

A require reference to a wide range of resources.

B should be at least 250 words in length.

C focus on key terms and concepts in media studies.

D do not have answers.

25 Dr. Richardson explains that essays 1 and 2.

A are to be the same length.

B should both be analytical.

C both emphasize studies of audiences.

D should be especially easy for David.

### Questions 26-28

Complete the table by writing **ONE** or **TWO** appropriate letters (**M, T, A, or J**) as explained below.

Mechanical **M**

Theoretical **T**

Analytical **A**

Journalistic **J**

### How does Dr. Richardson describe each of the assignments?

Assignments	Description
Set exercises	<b>26</b> _____
Assignment 1	<b>27</b> _____
Assignment 2	A (Example)

**Question 29**

Choose the correct answer.

**29. Which two-time slots does Dr. Richardson suggest David use for his essay?**

- A The six o'clock and the midmorning.
- B The breakfast and the six o'clock.
- C The midmorning and midnight.
- D The midday and the ten o'clock.

**Question 30**

**Answer the question below.**

Write **NO MORE THAN THREE WORDS** for the answer.

30 What will David do before he decides which part of the programmes to use?\_\_\_\_\_

**Section 4****Questions 31-40****Question 31**

Choose the correct letter, **A-C**. Write answer next to **31** on your answer sheet.

31 What does John Upton compare a computer virus?

- A A biological organism.
- B A corrupt programme.
- C An irritating person.

**Questions 32-35**

**Complete the flow chart.**

Write **NO MORE THAN THREE WORDS** for each answer.

### **Question 36**

Choose the correct letter, **A-C**, and write answer next to **36** on your answer sheet.

36 What does the speaker find surprising?

- A The rise in the number of software infections.
- B The determination of those who develop viruses.
- C The fact that people blame their own computers.

### **Questions 37-40**

Write **NO MORE THAN THREE WORDS** for each answer.

**List FOUR ways of combating viruses.**

37 \_\_\_\_\_

38 \_\_\_\_\_

39 \_\_\_\_\_

40 \_\_\_\_\_

### **Answers**

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### **Section 1**

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1	(the) Water Treatment Plant
2	8 o'clock/ 8 am
3	2.5 hours
4	visit (the) dam / see dam functioning
5	(a) youth hostel
6	breakfast (and) supper/evening meal.
7	600
8	B, E, F (in any order)
9	B, E, F (in any order)
10	B, E, F (in any order)

## Section 2

11	Consumer's Choice
12	Miss Patty Ching
13	(about) 360
14	(They) vanished
15	\$2,000 /2,000 dollars
16	A
17	C
18	D
19	B
20	D

## Section 3

21	C97H85
22	has/got an exemption /(has) practical experience
23	June 20th, June 25th (in either order)
24	C
25	B
26	M
27	T, A (in either order)
28	J
29	A
30	collect a sample/collect sample programmes

## Section 4

31	A
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32	(the) first model
33	Core Wars
34	Intellectual entertainment
35	Pastime
36	B
37	be (very) careful
38	avoid trouble
39	understand viruses
40	be (well) prepared

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