## **Practice Test 91**

In the Listening Test 91, you will hear 4 audio recordings and answer questions 1-40.

**Section 1** is a conversation between a man and a woman about the gym membership.

**Section 2** is a monologue about the accommodation process.

**Section 3** is a conversation between 2 students discussing the subject choices for the next semester.

**Section 4** is a presentation on the results of a survey of Asian students in Australia, UK and the USA.

https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\_ielts-listening-practice-test-91-from-ieltsmaterial.com-1636184037.mp3

### Section 1

#### **Questions 1-10**

**Questions 1-5** 

Complete the following information using NO MORE THAN THREE WORDS OR NUMBERS.

| Surname            | 1               |   |
|--------------------|-----------------|---|
| Given name         | Sharon          |   |
| Address            | 2               |   |
|                    | Tipton. TP3 4MB |   |
| Date of birth      | 3               |   |
| Type of membership | annual          |   |
| Amount due         | 4               | £ |
| Credit card number | 4673 9702 0361  |   |
| Expiry date        | 5               |   |

## **Questions 6-9**

| Label the diagram of the gym using FOUR of the following six labels.                                     |  |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|--|
| Write the appropriate letter in the correct space on your answer sheet.                                  |  |  |  |
|                                                                                                          |  |  |  |
|                                                                                                          |  |  |  |
| Overtions 40                                                                                             |  |  |  |
| Questions 10                                                                                             |  |  |  |
| Decide which pair of pie charts illustrate the membership of the gym and spa.                            |  |  |  |
| Write the appropriate letter on your answer sheet.                                                       |  |  |  |
|                                                                                                          |  |  |  |
| Section 2                                                                                                |  |  |  |
| Questions 11-20                                                                                          |  |  |  |
| Questions 11-12                                                                                          |  |  |  |
| Complete the following sentences using <b>NO MORE THAN TWO WORDS</b> for each answer.                    |  |  |  |
| 11 The university has produced a to inform students about the different accommodation options available. |  |  |  |
| 12 All catered and self-catered accommodation is close to the                                            |  |  |  |
| Questions 13-16                                                                                          |  |  |  |
| Choose the appropriate letter <b>A-D</b> and write answers next to <b>13-16</b> on your answer sheet.    |  |  |  |
| A if the statement applies to catered accommodation                                                      |  |  |  |
| B if the statement applies to self-catered accommodation                                                 |  |  |  |
| C if the statement applies to private accommodation                                                      |  |  |  |

**Questions 28-30** 

| D if the statement is not mentioned at all by the accommodation officer                                   |
|-----------------------------------------------------------------------------------------------------------|
| 13 Meals are included in the rent                                                                         |
| 14 This is the best accommodation for people who want to choose when they eat                             |
| 15 Most students live in this kind of accommodation                                                       |
| 16 This is the most expensive type of accommodation                                                       |
| Questions 17-20                                                                                           |
| Decide which letter on the map shows the location of each of the following university halls of residence. |
| Section 3                                                                                                 |
| Questions 21-30                                                                                           |
| Questions 21-24                                                                                           |
| Answer the questions using <b>NO MORE THAN THREE WORDS</b> for each answer.                               |
| 21 When did Jenny arrive at the university?                                                               |
| 22 What is Tom going to study?                                                                            |
| 23 What is jenny going to study?                                                                          |
| 24 What two items have the students been given?                                                           |
| Questions 25-27                                                                                           |
| Complete the following sentences using <b>NO MORE THAN THREE WORDS AND/OR NUMBERS</b> for each gap.       |
| 25 Tom's Hall of Residence is named                                                                       |
| 26 Tom's accommodation is a from the campus.                                                              |
| 27 Jenny's accommodation is near the campus, close to the                                                 |

### Decide which THREE items Jenny needs to buy.

Write the appropriate letters on your answer sheet in any order.

A binders E pencils

B notebooks F pens

C notepaper G printer

D paperclips H printer paper

#### Section 4

#### **Questions 31-40**

#### **Questions 31-33**

31 Which pie chart shows the ages of the Asian students surveyed?

32 Which pie chart shows the main reasons Asian students wanted to study abroad?

33 Which bar chart shows the percentage of Asian students who made Australia their first choice destination?

#### **Questions 34-35**

Answer the following questions using A NUMBER for each answer.

34 Approximately how many foreign students enrolled in Australia in the year 2000?

35 How much did Australia's education exports rise by last year?

#### Questions 36-40

# Complete the following sentences using NO MORE THAN TWO WORDS/NUMBERS for each gap.

| 36 It became harder to get a                                   | for the USA after September 11.                                    |
|----------------------------------------------------------------|--------------------------------------------------------------------|
| 37of Asian students Australia.                                 | s gave lower study fees as a reason for choosing                   |
| 38 Asian students rank Australia number _ educational quality. | in terms of                                                        |
| 39 programme                                                   | ers are unlikely to reduce the number of students                  |
| going abroad in the near future.                               | •                                                                  |
| 40 Asian students are increasingly using _ studies abroad.     | to help arrange their                                              |
| Answers                                                        |                                                                    |
| [restrict paid=true]                                           |                                                                    |
| Section 1                                                      |                                                                    |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                      | Pierce 70 Welcome Lane 13th July 1980 180 September 2009 D E A B C |
| Section 2                                                      |                                                                    |
| 11<br>12                                                       | guide<br>city centre                                               |



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| 13 | А |
|----|---|
| 14 | В |
| 15 | D |
| 16 | D |
| 17 | В |
| 18 | D |
| 19 | Н |
| 20 | F |
|    |   |

# Section 3

| 21 | Thursday                    |
|----|-----------------------------|
| 22 | European History            |
| 23 | Geography                   |
| 24 | timetable, reading/booklist |
| 25 | Wish Lane                   |
| 26 | 30-minute walk              |
| 27 | North gate                  |
| 28 | A, B, H (in any order)      |
| 29 | A, B, H (in any order)      |
| 30 | A, B, H (in any order)      |
|    |                             |

## Section 4

| 31 | D                          |
|----|----------------------------|
| 32 | В                          |
| 33 | Α                          |
| 34 | 100000                     |
| 35 | 17.8%                      |
| 36 | visa                       |
| 37 | 20%                        |
| 38 | three/3                    |
| 39 | Trans-national (education) |
| 40 | Education agents           |

[/restrict]