



## Practice Test 68

In the Listening Test 68, you will hear 4 audio recordings and answer questions 1-40.

**Section 1** is a conversation between a woman and a man talking about their work at a city library.

**Section 2** is a radio interview about a lakeside resort.

**Section 3** is a conversation between two students talking about a class assignment about wild bird rescue and rehabilitation.

**Section 4** is a lecture on the Great Barrier Reef.

[https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\\_ielts-listening-practice-test-68-from-ieltsmaterial.com-1636211342.mp3](https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom_ielts-listening-practice-test-68-from-ieltsmaterial.com-1636211342.mp3)

### Section 1

#### Questions 1-10

#### Questions 1-5

Complete the information below.

Write **NO MORE THAN TWO WORDS AND/OR A NUMBER** for each answer.

#### City Library

Head Librarian

Hours

Books

Ground floor

**Example:** Mrs. Phillips

1 \_\_\_\_\_ to 4: 30

2 \_\_\_\_\_



---

Second floor	Adult collection
Third floor	3 _____
Book carts	
Brown cart	books to re-shelve
Black cart	books to 4 _____
White cart	books to 5 _____

### Questions 6-10

Complete the library schedule below.

Write **NO MORE THAN ONE WORD AND/OR A NUMBER** for each answer.

Activity	Location	Day and Time
Story Time	Children's Room	6 _____ at 11:00
7 _____	Reference Room	Saturday at 8 _____
Lecture Series	9 _____ Room	Friday at 10 _____

## Section 2

### Questions 11-20

#### Questions 11-15

Choose **FIVE** letters, A—I. Write answers next to 11-15 on your answer sheet.

**Which FIVE activities are available at Golden Lake Resort?**

- A swimming
- B boating
- C waterskiing
- D fishing
- E tennis
- F golf
- G horseback riding
- H hiking



arts and crafts

### Questions 16-20

Complete the schedule below.

Write **NO MORE THAN ONE WORD** for each answer.

Night	Activity
Sunday	16 _____
Monday	Dessert Night
Tuesday	17 _____ Night
Wednesday	18 _____
Thursday	19 _____
Friday	Talent Show
Saturday	20 _____

### Section 3

#### Questions 21-30

##### Questions 21-23

Choose **THREE** letters, **A-E**. Write answers next to **21-23** on your answer sheet.

**Which THREE things are the students required to submit to their professor?**

A a written summary

B maps

C a case study

D charts and graphs

E a list of resources used

F a video

##### Questions 24 and 25

Answer the questions below.



---

Write **NO MORE THAN THREE WORDS** for each answer.

24 What two sources of information will the students use when preparing their presentation? \_\_\_\_\_

25 What will the students show during their presentation? \_\_\_\_\_

**Questions 26-30**

Choose the correct letter, **A**, **B**, or **C**. Write answers next to 26-30 on your answer sheet.

26 **Only rescue birds that are**

A all alone

B obviously hurt

C sitting on the ground

27 **Protect yourself by wearing**

A gloves

B a hat

C protective glasses

28 **Put the bird in a**

A cage

B box

C bag

29 **Keep the bird calm by**

A petting it

B talking to it

C leaving it alone



30 **When transporting the bird,**

A speak quietly

B play music

C drive very slowly

## Section 4

### Questions 31-40

#### Questions 31-33

**Complete the information about the Great Barrier Reef.**

Write **NO MORE THAN TWO WORDS** for each answer.

The Great Barrier Reef is made up of 3,000 **31** \_\_\_\_\_ and  
600 **32** \_\_\_\_\_. Over 400 kinds of **33** \_\_\_\_\_ can be found there.

#### Questions 34-38

Choose **FIVE** letters, A-I. Write answers next to 34-38 on your answer sheet.

**Which FIVE of these kinds of animals inhabiting the Great Barrier Reef are mentioned?**

A sharks

B starfish

C seahorses

D clams

E whales

F dolphins

G sea turtles



H crocodiles

I frogs

### Questions 39 and 40

Answer the questions below.

Write **NO MORE THAN THREE WORDS** for each answer.

39 What causes coral bleaching? \_\_\_\_\_

40 What has been one response to this problem? \_\_\_\_\_

### Answers

[restrict paid=true]

#### Section 1

- |    |                    |
|----|--------------------|
| 1  | 8:30               |
| 2  | reference books    |
| 3  | children's books   |
| 4  | be repaired/repair |
| 5  | be sold/sell       |
| 6  | Thursday           |
| 7  | (family) movies    |
| 8  | 2:30               |
| 9  | meeting            |
| 10 | 6:30               |

#### Section 2



11	A
12	B
13	D
14	G
15	I
16	film/movie
17	discussion
18	lectures
19	games
20	dancea

### Section 3

21	A
22	C
23	E
24	interviews, journals
25	photos (of birds)
26	B
27	A
28	B
29	C
30	A

### Section 4

31	individual reefs/coral reefs
32	islands
33	coral(s)
34	A
35	D
36	E
37	H
38	I
39	rising temperatures
40	shading the reef/shading

[/restrict]

