



## Practice Test 6

In the Listening Test 6, you will hear 4 audio recordings and answer questions 1-40 based on them.

**Section 1** is about a police detective questioning Mrs Jones about a crime

**Section 2** is an introduction to big town universities resources by the head of the student services.

**Section 3** is a conversation between 2 college students who are talking about the History of flights

**Section 4** is a monologue about Ecological functions of the forest.

[https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\\_ielts-listening-practice-test-6-from-ieltsmaterial.com-1636345386.mp3](https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom_ielts-listening-practice-test-6-from-ieltsmaterial.com-1636345386.mp3)

### Section 1

#### Questions 1-10

Answer the question in ONE WORD.

What's the name of the detective?

Example: Smith

#### Q. 1-4

Complete the form below.



Write **ONE WORD OR A NUMBER** for each answer.

Witness's family name	Jones
Given names	1 _____ Susan
Sex	Female
Age	2 _____ years old
Address	3 39 _____ Garden Terrace
Home telephone	4 _____
Mobile phone	None

**Q. 5**

Complete the following sentence with **NO MORE THAN THREE WORDS**.

5 Mrs. Jones looked at her watch because she wanted to be back home in time to make \_\_\_\_\_.

**Q. 6**

Choose the correct answers A-C and write them next to 6 on your answer sheet

**6 Mrs Jones' height is**

A five feet four inches.

B five feet five inches.

C one hundred and twenty centimeters.

**Q.7 and 8**

**Complete each of the following sentences with ONE WORD.**

7 The British police now use the \_\_\_\_\_ system.

8 The man was wearing a \_\_\_\_\_ hat.

**Q. 9 and 10**

Choose the correct answers A-E and write them next to 9-10 on your answer sheet

**The man who ran out of the shop was**

A definitely wearing a grey jacket.



B wearing red and white basketball shoes.

C wearing grey trousers.

D wearing dark trousers.

E overweight.

## Section 2

### Questions 11-20

#### Q. 11- 13

Choose the correct answers A-C and write them next to 11-13 on your answer sheet

**11 Robert Black's talk will mostly be about\_\_\_\_\_.**

A all the university resources

B resources for student welfare

C research facilities

**12 The Student Services Department basic job is to help students\_\_\_\_\_.**

A study well

B stay well

C enjoy their studies

**13 Students will get depressed if they\_\_\_\_\_.**

A don't manage time properly

B are less clever students

C are most hard-working students

#### Q. 14 and 15

Write **NO MORE THAN TWO WORDS** for each answer.

Robert Black suggests that depressed students should talk to parents, **14**\_\_\_\_\_  
and **15**\_\_\_\_\_.



**Q. 16**

**Answer the following question in NO MORE THAN THREE WORDS.**

**16** What office has a database of off-campus accommodation? \_\_\_\_\_.

**Q. 17 and 18**

**Complete the following sentence with NO MORE THAN THREE WORDS for each answer.**

The green club works very closely with the **17** \_\_\_\_\_ and **18** \_\_\_\_\_.

**Q.19 and 20**

Choose **TWO correct answers** A-E and write them next to 19-20 on your answer sheet

**The Student Health Centre** \_\_\_\_\_.

A contains the Sports Medicine Clinic

B is open from 9 a.m. to 6m. every day

C is between the fitness centre and the football stadium

D always has a nurse on duty

E provides free treatment for all students

## **Section 3**

### **Question 21-30**

**Q. 21**

**Complete the following sentence with THREE WORDS.**

**21** Sue's father was an \_\_\_\_\_.

**Q. 22-25**

**Complete the form below.**

Write **ONE WORD OR A NUMBER** for each answer

	Wilbur	Orville
Place of birth (state)	<b>22</b> _____	Ohio
Date of birthday (year)	<b>23</b> _____	1871
Date of death (year)	1912	<b>24</b> _____
Cause of death	<b>25</b> _____	

### Q. 26-30

Write **NO MORE THAN TWO WORDS** for each answer

**26** What first got the Wright Brothers interested in flying? A \_\_\_\_\_

**27** What type of aircraft was the first one they made? \_\_\_\_\_

**28** Who thought they were crazy? \_\_\_\_\_

**29** On his first attempt to fly on December 14, 1903, what part of the plane did Wilbur make a mistake with? \_\_\_\_\_

**30** What part of the plane hit a hillside? \_\_\_\_\_

## Section 4

### Questions 31-40

#### Q. 31 and 32

Choose the correct answers A-C and write them next to 31-32 on your answer sheet.

**31** The rate of deforestation worldwide is \_\_\_\_\_.

A one hectare a second

B more than 31 million hectares a year



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C like losing an area of forest the size of Poland every year

### Question 32

Write **ONE WORD ONLY** for your answer.

**32** What do domesticated cereals regularly need from their wild relatives? \_\_\_\_\_

### Q. 33-35

Write **NO MORE THAN TWO WORDS** for your answer.

**List three types of the ecosystem that the speaker says are very rich in plant and animal species.**

**33** \_\_\_\_\_

**34** \_\_\_\_\_

**35** \_\_\_\_\_

### Q.36-40

**Complete the following sentences.**

Write **NO MORE THAN TWO WORDS** for each answer.

**36** The speaker says \_\_\_\_\_ releases methane into the atmosphere.

**37** The speaker says that after deforestation, \_\_\_\_\_ have more floods.

**38** Coral is mainly being destroyed by eroded soil, warming seawater, chemical pollution, and \_\_\_\_\_.

**39** Outdoor activities like birdwatching are examples of \_\_\_\_\_ activities.

**40** \_\_\_\_\_ have shown that forests are worth more as forests than they are as timber.

## Answers



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## Section 1

- |     |                     |
|-----|---------------------|
| 1.  | Mary                |
| 2.  | 38                  |
| 3.  | Rose                |
| 4.  | 4834 6290           |
| 5.  | her husband's lunch |
| 6.  | A                   |
| 7.  | Metric              |
| 8.  | Black               |
| 9.  | B                   |
| 10. | D                   |

## Section 2

- |     |                                   |
|-----|-----------------------------------|
| 11. | B                                 |
| 12. | B                                 |
| 13. | A                                 |
| 14. | good friends                      |
| 15. | professional counselors           |
| 16. | Student Housing Office            |
| 17. | university maintenance department |
| 18. | other environmental groups        |
| 19. | A                                 |
| 20. | D                                 |

## Section 3

- |     |                 |
|-----|-----------------|
| 21. | Air force pilot |
| 22. | Indiana         |
| 23. | 1867            |
| 24. | 1948            |
| 25. | Typhus          |
| 26. | Toy helicopter  |
| 27. | Glider          |



- |     |                        |
|-----|------------------------|
| 28. | Government bureaucrats |
| 29. | rudder                 |
| 30. | Left-wing              |

## Section 4

- |     |                          |
|-----|--------------------------|
| 31. | A                        |
| 32. | Genes                    |
| 33. | Tropical forests         |
| 34. | Coral reefs              |
| 35. | Wetlands                 |
| 36. | Decaying vegetation      |
| 37. | People downstream        |
| 38. | Dynamite fishing         |
| 39. | Ecotourism               |
| 40. | Environmental economists |

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