



## Practice Test 23

In Listening Test 23, you will hear 4 audio recordings and answer questions 1-40.

**Section 1** is a conversation between a student and a librarian.

**Section 2** is a monologue about students extending their leave to remain in the UK.

**Section 3** is a conversation between an interviewer and an interviewee.

**Section 4** is a lecture on the geography of the United Kingdom.

[https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\\_listening-practice-test-23-1636345072.mp3](https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom_listening-practice-test-23-1636345072.mp3)

### Section 1

#### Question 1-10

##### Q. 1-4

Complete the following information.

|               |                |
|---------------|----------------|
| Surname       | 1 _____        |
| Given name    | Garba          |
| Local address | 2 _____        |
| Home address  | Lagos, Nigeria |
| Date of birth | 3 _____        |
| Course        | 4 _____        |

##### Q. 5-7

Answer the following questions using **NO MORE THAN THREE WORDS AND/OR NUMBERS** for each answer.

5 How many other UK universities have libraries open 24 hours? \_\_\_\_\_



---

6 What size photocopies are available at the library? \_\_\_\_\_

7 How many entries are there on the library database? \_\_\_\_\_

**Q. 8-10**

Complete the following sentences using **NO MORE THAN THREE WORDS** for each gap.

8 It is not necessary to be \_\_\_\_\_ on the lower floor of the library.

9 On the upper floor of the library are \_\_\_\_\_

10 It is not always necessary to make an appointment to use the \_\_\_\_\_ room.

**Section 2**

**Question 11-20**

**Q. 11-13**

Complete the following sentences using **NO MORE THAN TWO WORDS AND/OR NUMBERS** for each gap.

11 Students on courses lasting over a year are usually given until \_\_\_\_\_ to leave the country.

12 You should send your application \_\_\_\_\_ before your permission expires.

13 Your application must only include \_\_\_\_\_ documents.

**Q. 14-16**

Decide which three things **ALL** applicants **MUST** send when extending their leave to remain. Write the appropriate letters in boxes 14,15 and 16 in any order.

A Your passport

B Your children's passports

C Your Police Registration Certificate

D A letter from your college or university saying that you are on a full-time course of study, or that you will be beginning one

E Bank statements covering the past three months



---

F A recent passport-sized photograph of yourself

G Recent passport-sized photos of your children

14

15

16

**Q. 17-20**

Answer the following questions using **NO MORE THAN THREE WORDS** for each answer.

17 Where can you download the FLRS application form? \_\_\_\_\_

18 Which postal service should you use when sending your application? \_\_\_\_\_

19 Which organization has a 24-hour emergency line? \_\_\_\_\_

20 How long do people have to appeal a decision? \_\_\_\_\_

**Section 3**

**Question 21-30**

**Q. 21-25**

Complete the following sentences using **NO MORE THAN TWO WORDS** for each gap.

21 The professor already knows something about Clare from her \_\_\_\_\_

22 The professor wants to ask Clare about her experience and \_\_\_\_\_

23 Clare studied \_\_\_\_\_ at university.

24 Clare felt she would be more \_\_\_\_\_ if she was farther from her family.

25 Clare chose Infrastructure as one of her \_\_\_\_\_ optional courses.

**Q. 26-30**

Answer the following questions using **NO MORE THAN TWO WORDS** for each answer

26 What did Clare want to concentrate on in her studies? \_\_\_\_\_



---

27 During which time of the year did she work abroad? \_\_\_\_\_

28 What didn't she like in India? \_\_\_\_\_

29 What did the workers have to remove to make the roads in Sierra Leone? \_\_\_\_\_

30 What Master's course does Clare plan to take? \_\_\_\_\_

## Section 4

### Question 31-40

#### Q. 31-35

Complete the information in the table, using **NO MORE THAN THREE WORDS** for each gap

|       |                                                   |                                                 |
|-------|---------------------------------------------------|-------------------------------------------------|
| Parts | Geography<br>mostly lowland upland<br>in 32 _____ | Industries<br>manufacturing farming<br>services |
|-------|---------------------------------------------------|-------------------------------------------------|