



## Practice Test 100

In the Listening Test 100, you will hear 4 audio recordings and answer questions 1-40 based on said recordings.

**Section 1** is a telephone conversation between an overseas student and a group of people discussing an international conference on computing technology.

**Section 2** is a guide talking about cooking ginger on the radio broadcast.

**Section 3** is an interview about global warming.

**Section 4** is an extract from a talk about preventive medicine and how students can look after their own health.

[https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom\\_ielts-listening-practice-test-100-from-ieltsmaterial.com-1636176048.mp3](https://ielts.echinexpress.com/wp-content/uploads/2021/10/VidFrom_ielts-listening-practice-test-100-from-ieltsmaterial.com-1636176048.mp3)

### Section 1

#### Questions 1-10

#### Questions 1-10

Complete the notes below.

Write **NO MORE THAN THREE WORDS** for each answer.

#### COMPUTING TECHNOLOGY 25<sup>th</sup> CONFERENCE

Contact University:

(Example) New South Wales University

Conference start date:

1 \_\_\_\_\_



---

Conference location: **2** \_\_\_\_\_  
Reservation phone No.: **3** \_\_\_\_\_  
Cost: \$360 for 4 days  
Student rate: \$180 for 4 days or **4** \_\_\_\_\_  
Contact person: **5** \_\_\_\_\_  
Candidate's name: John Helatone, a computing technology  
student  
from **6** \_\_\_\_\_ University  
  
**Take action fast!**  
Closing date for talk: **7** \_\_\_\_\_  
Send outline including: **8** \_\_\_\_\_  
Maximum length: 300 words  
Also send: **9** \_\_\_\_\_  
E-mail address: **10** \_\_\_\_\_@annuconf.edu.au

IELTS Listening Actual Tests and Answers (Oct 2021 – Jan 2022) | eBook + Audio +  
Tapescripts

4.8 of 60 Reviews

Written by professional IELTS teachers to help candidates on the big day

Written by professional IELTS teachers to help candidates on the big day



## Section 2

### Questions 11-20

#### Questions 11-14

Complete the notes as you listen. Use **NO MORE THAN THREE WORDS** for each answer.

#### Weekly Cooking Corner – Gingers

Ginger is a spicy-tasting root related to the bamboo family and has a variety of uses in the kitchen. (Example)

The Chinese used ginger principally for **11**\_\_\_\_\_.

Ginger was first grown in **12**\_\_\_\_\_ and \_\_\_\_\_

Spice traders were able to get **13**\_\_\_\_\_ for ginger.

Ginger was introduced to Australia in the **14**\_\_\_\_\_ century.

#### Questions 15-17

Complete the table below.

Use **NO MORE THAN THREE WORDS** for each answer.

#### Ginger Production in Australia Cause

High rainfall in Queensland

High **16**\_\_\_\_\_

**17**\_\_\_\_\_



## Questions 18-20

Complete the fact sheet below.

Use **NO MORE THAN THREE WORDS** for each answer.

### FACTS ABOUT BUDERIM COOPERATIVE

Cooperative was formed with £ **18**\_\_\_\_\_ and two wooden vats  
and **19**\_\_\_\_\_ of raw ginger.

40% of ginger is used in **20**\_\_\_\_\_.

60% of ginger exported to Asia, Europe, and elsewhere.

Also check :

- [IELTS Listening](#)
- [IELTS Listening Answer Sheet](#)
- [IELTS listening recent actual test](#)
- [IELTS Listening preparation tips](#)
- [IELTS Listening Practice Test](#)
- [IELTS Listening words](#)
- [How to Improve IELTS Listening Section 3 and 4?](#)
- [What is Signposting?](#)

## Section 3

### Questions 21-30

#### Questions 21-25

Complete the notes below.

Use **NO MORE THAN THREE WORDS** for each answer.

## Opinions about Global Temperature

Scientists want to know whether global warming is caused by **21**\_\_\_\_\_.

Insulation may cause the Earth to **22**\_\_\_\_\_.

There are many **23**\_\_\_\_\_ on the global climate.

The **24**\_\_\_\_\_ does not remain static.

We cannot understand the global climate without understanding **25**\_\_\_\_\_.

## Questions 26-27

### Complete the table.

Use **NO MORE THAN THREE WORDS** for each answer.

| The method used to measure temperature                   | Location of instruments |
|----------------------------------------------------------|-------------------------|
| From thermometers in buoys                               | in the sea              |
| When water is drawn through the <b>26</b> _____ of ships | in the sea              |
| ATSR (infra-red detector)                                | <b>27</b> _____         |

## Questions 28-30

Choose **THREE** letters, **A-F**, and write answers next to **28-30** on your answer sheet. >

### Which **THREE** advantages of the ATSR are mentioned by Dr. Parkinson?

A Is located in two places

B measures very accurately

C produces large amounts of data

D correct to within 3 degrees centigrade

E can view 500 kilometers at a time

F lasts two and a half years



## Section 4

### Questions 31-40

#### Questions 31-40

Complete the notes below.

Write **NO MORE THAN THREE WORDS** for each answer.

#### How to Make Personal Control of One's Health

**31**\_\_\_\_\_ should take charge of their health.

The single greatest threat to health is **32**\_\_\_\_\_.

Disturbing findings about men's health • the group who was at most risk of early death is **33**\_\_\_\_\_.

#### Possible causes are:

drinking too much alcohol;

heavy smoking;

**34**\_\_\_\_\_

no adequate exercise.

#### Environmental factors affecting health:

air or water pollution

the threat of **35**\_\_\_\_\_ is most under-rated.

#### Personal control of one's health:

A well-funded education campaign will help enhance **36**\_\_\_\_\_

and many illnesses could be prevented by **37**\_\_\_\_\_.



Do exercises for **38** \_\_\_\_\_ so you may find someone to join you.

Make adequate **39** \_\_\_\_\_ to prevent sports injury.

Reduce injuries by using **40** \_\_\_\_\_ techniques.

## Answers

[restrict paid=true]

### Section 1

- |    |                                         |
|----|-----------------------------------------|
| 1  | 15-18 September/ 15th to 18th September |
| 2  | (the) Pacific Hotel                     |
| 3  | 07 9444 1233                            |
| 4  | \$50 a day                              |
| 5  | (Professor) Dorfman.                    |
| 6  | London                                  |
| 7  | last Friday                             |
| 8  | (an) interesting title                  |
| 9  | (a) short/brief CV                      |
| 10 | admin                                   |

### Section 2

- |    |                                         |
|----|-----------------------------------------|
| 11 | medicine/medical purposes               |
| 12 | China, India (in either order)          |
| 13 | a good price / (a) lot of money         |
| 14 | (early) 20th                            |
| 15 | Perfect / Ideal (conditions)            |
| 16 | production cost(s) / cost of production |
| 17 | The Second World War/ World War II      |
| 18 | 25                                      |
| 19 | 14 tons                                 |
| 20 | Australia                               |



### Section 3

|    |                                                |
|----|------------------------------------------------|
| 21 | Human activities                               |
| 22 | Get warmer                                     |
| 23 | Influences                                     |
| 24 | Earth's temperature                            |
| 25 | (the) oceans                                   |
| 26 | Engines                                        |
| 27 | (in) space/(in) orbit/ above us / on the Earth |
| 28 | B, C, E (in any order)                         |
| 29 | B, C, E (in any order)                         |
| 30 | B, C, E (in any order)                         |

### Section 4

|    |                             |
|----|-----------------------------|
| 31 | Patients                    |
| 32 | smoking                     |
| 33 | young men                   |
| 34 | heavy diet                  |
| 35 | (the) sun                   |
| 36 | public health (standards)   |
| 37 | healthy lifestyle (choices) |
| 38 | fun/pleasure                |
| 39 | warm-up                     |
| 40 | cross-training              |

[/restrict]